



Bunkerville Town Advisory Board



BUNKERVILLE TOWN ADVISORY BOARD ~ THURSDAY, JANUARY 14, 2016, 7 P.M. BUNKERVILLE TOWN BOARD ROOM – BUNKERVILLE, NEVADA

BTAB members present: Chair- Duane Magoon; Vice-Chair- Brian Haviland, Boyd Witter, Vernon Pollock, Ronald Barnum
Town Liaison: Janice Ridondo

Notice Posted: Bunkerville Community Center, Bunkerville Justice Center, Bunkerville Post Office, and Bunkerville Library

DRAFT MEETING MINUTES

I. CALL TO ORDER

- A. Please silence all electronic devices and take all private conversations outside the room.
- B. Conformance with Nevada Open Meeting Law- **confirmed**
- C. Invocation and pledge.
- D. Introduction of Clark County staff and guests: Marilyn Kirkpatrick, Joe Gloria, Alex Ortiz, Janice Ridondo

II. ADMINISTRATIVE ACTION

- A. Adoption of Agenda: **MOTION TO ADOPT, MOTION PASSED – UNANIMOUS**
- B. Approval of draft minutes of November 12, 2015: **MOTION TO APPROVE, MOTION PASSED - UNANIMOUS**
- C. Public Comment: **None**

III. REPORTS

- A. Registrar Joe Gloria explained NRS 269.576 as amended by the 2015 State Legislature and that TAB members are now an elected (remains unpaid) position every TWO years and citizens need to go to the Government Center to fill out a ballot for the election; if no ballots are collected, the commissioner will appoint.
- B. TAB reports: **None**
- C. Liaison report:

VI. ZONING:

- A. **ZC-0822-15 – LEGEND LAND AND LIVESTOCK, LLC: ZONE CHANGE** to reclassify 13.4 acres from R-T (Manufactured Home Residential) Zone to R-E (Rural Estates Residential) Zone for an existing agricultural - livestock use. Located So side of Riverside Rd, W side of Hopeless Way BCC 01/20/2016
MOTION TO UNANIMOUSLY APPROVE THE APPLICATION AS SUBMITTED
- B. **UC-0864-15 – COAL CREEK COMPANY LP: USE PERMIT** to allow an existing accessory structure (metal garage) prior to a principal structure (dwelling) in conjunction with a parcel map on 7.8 acres in an R-A (Residential Agricultural) Zone. Generally located: N side of US Highway 91 (Riverside Road) and W side of Sarah Shannon Dr. PC 02/02/2016
MOTION TO UNANIMOUSLY APPROVE THE APPLICATION AS SUBMITTED

V. COMMENTS BY THE GENERAL PUBLIC

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. **NONE**

VII. SCHEDULE OF NEXT MEETING

The next regularly scheduled meeting is 7 p.m. Thursday, January 28, 2016. The town board will meet quarterly if there are no agenda or zoning items to be heard.

VIII. ADJOURNMENT

BOARD OF COUNTY COMMISSIONERS

STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair • MARILYN KIRKPATRICK
CHRIS GIUNCHIGLIANI • LAWRENCE WEEKLY • MARY BETH SCOW • SUSAN BRAGER

DON BURNETTE, County Manager